

RECEIVED

SEP 9 2025

AUG 01 2025

DEPT. OF WATER RESOURCES

AFFIDAVIT OF PUBLICATION

County of Elmore}

} ss

State of Idaho }

I, Reece Garner, do solemnly swear that I am the Legal Clerk of the:  
Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 3 consecutive weeks, the first publication having been made on the 16th day of July, 2025, and the last publication having been made on the 30th day of July, 2025 every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 52 consecutive weeks prior to the first publication of the attached notice.

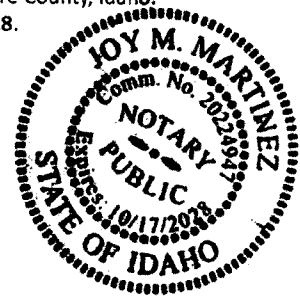
The Attached notice was also posted online at  
[IdahoPublicNotices.com](https://IdahoPublicNotices.com) on the 10th day of July, 2025

*Reece Garner*  
Legal Clerk

Subscribed and sworn to me this 30th day of July 2025.

*Joy M. Martinez*  
Notary Public

Residing in Mountain Home, Elmore County, Idaho.  
My commission expires 10-17-2028.



SCANNED

AUG 01 2025

By

NOTICE OF CLAIM TO A WATER RIGHT

Deputy Clerk

The following Notice of Claim and Motion for Date Stock Water Use to a water right has been filed in the places of use are in Elmore County. For information: <https://ldwr.idaho.gov/apps/ExtSearch/WRA/ISA>

Water Right: 37-23489

NAME & ADDRESS: CASA DEL  
11204 N BA  
GLENN'S F

SOURCE: SPRING

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION: T02S R11E

PURPOSE OF USE: STOCKWATER

PLACE OF USE: T02S R11E

Any objection against the proposed claim must be filed River Basin Adjudication, 253 3rd Avenue North, PO E before September 2, 2025

First Publication: July 16, 2025  
Second Publication: July 23, 2025  
Third Publication: July 30, 2025

The following actions 2025:

- \*Approval of the Minut
- \*Approval of Expense
- \*Approval of Payroll f
- \*Motion to approve K reimbursement order
- \*Motion to approve th exceed \$35,000 - Ap
- \*Motion to approve th \$140,920.00 and au
- \*Motion to approve th
- \*Motion to approve th INDIGENT - 1 Appro

- \*Approval of the Minut
- \*Approval of Payroll f
- \*Motion to approve th for taxes on a remo
- \*Motion to approve c
- \*Motion to approve th d'Alene tribes regar 184 - Approved
- \*Motion to approve n
- \*Motion to authorize Insurance provider t
- Deputy Prosecutor
- \*Motion to approve t flex controller at \$1
- \*Motion to authorize aerial application b results before movi
- \*Motion to approve t \$2,940.00 - Appro